



AGENDA

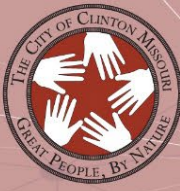
Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, May 6, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of April 15, 2025.
5. **Personal Appearances:**
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:**
 - a. Rezoning Application for 820 N Price Lane: Planning Commission recommends approval 5.0.4. PWC recommends approval 2-0.

Bill No. 2025-02 - An Ordinance approving the re-zoning of land in Clinton, Missouri from A-1 Agricultural Rural Residential to C-O Office.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. Elect Committee Chair: Will be on May 13th agenda, due to lack of quorum.
 2. Waste Water
 - a. March Operations Report: Information only.
 - b. Triton Aeration Rental Equipment: One has been installed; other to be installed this week.
 - c. Contract Renewal: Discussed the benefits of the partnership with AWR the past 5 years. Staff expressed support for considering a 10-year contract, which would enhance long-range planning for the Wastewater Department.
 - d. WWTP Imp. Project: Pre-construction meeting on April 28th with City, Garver, HDR and Ross Construction: Electrical subs on-site now. Equipment will be delivered in about 4 months. There was a consensus the HDR should be the sole engineer of record for the current plans. This would require a contract addendum to provide for design revisions.
 3. Park & Recreation
 - a. Artisan Pool Electrical Quote: Artisan Pool Electrical Quote: On 4/22, one leg of the 3-phase service to the facility failed. Staco quoted \$13,750 for repair. With approval of Mayor Moberly and in consultation with PWC Chair Roger House, City Administrator authorized the emergency repair. Staco can start May 5th



- b. Aquatic Center Seresco Unit: Switched to air conditioning mode, found 16 blown fuses and non-functioning fans, a result of the March lightning strike. Have filed this claim with insurance.
4. Street Department
 - a. Safe Streets 4 All:
 - Road Safety Audit (RSA) on May 5th: Information only.
 - Community Open House on May 14th, 3 PM – 6 PM: Information only.
 - b. Price Lane design update: Staff is reviewing the preliminary plans.
 - c. N. Second St. Sidewalk Extension Project:
 - Environmental Review completed. Categorical exclusion assigned: Information only.
 - Reviewing preliminary plans with MODOT: Information only.
 - d. Bids for 2025 micro seal and overlay projects: Due at 10:00 AM, May 5TH. Bids will be taken directly to Council on May 6th.
 - e. 2025 International Harvester dump truck: Scissor lift on dump bed failed. American Equipment responded immediately. Truck is at American Equipment to be repaired.
 - f. Street Cuts: Reviewed full list, with HCWC priority repair list identified.
5. 608 W. Grandriver: Mike Morales expressed concerns regarding trash and unhealthy conditions at the property. Staff explained that multiple citations have been given to the property owner, with fines assessed and paid. NOTE: Code Enforcement confirmed that citations are being issued weekly until the property is in compliance.
6. Fiber Installation: Mike Morales inquired about the City's authority regarding fiber installation that gets outside the City right-of-way. Staff explained the utility companies may utilize City ROW, with a permit, but City does not monitor the installation processes and/or location of the lines during installation. Staff also explained that work that goes outside of the ROW, onto private property, becomes an issue between the installer and the property owner. NOTE: City Attorney confirmed that if there is any trespass onto private property outside of the ROW, it is the duty of the private property owner to enforce the trespass.
- b. **Public Safety Committee Report:**
 1. Blue Shield Program
 2. Surplus vehicles: Car 5 and Car 9
 - Car 5 is a 2014 Ford Explorer (134,552 miles) VIN 1FM5K8AR7EGC26994 (Engine Blown - Cost of repair \$9,368.94)
 - Car 9 is a 2017 Ford Explorer (109.030 miles) VIN 1FM5K8ARXHGB92974 (Engine Blown - Cost of repair no estimate)
 3. Traffic Enforcement Grant (Informational documents to follow)
 4. Fire Department requests approval to offer a Firefighter I & II class to begin in August of 2025.
 5. Discussion on updating our Fire and Building code sets from ICC 2012 to ICC 2024.



- c. **Finance Committee Report:**
 1. Retirement Benefits Program for July 1, 2025 – June 30, 2026.
 2. Proposition A Sick Leave Policy
 3. March Monthly Financials
9. **Mayor's Report**
 - a. Mayor's Recommendations for Council Appointments of Board Members and Liaisons
 1. Austin Jones - Planning Commission Member (non-voting)
 2. Greg Shannon - Cemetery Board Liaison, Tree Board Liaison
 3. Rob Hills - Park Board Member
 4. Stacia Wilson - Historic Preservation Commission Liaison
 5. Cameron Jackson - C.A.R.E. (Clinton Animal Rescue Endeavor) Liaison
 6. Gene Henry - MU Extension-Henry County Council Member
 7. Gary Mount - Clinton Housing Authority Liaison
 8. Roger House - Tourism Commission Liaison
 9. Gene Henry - Airport Board Liaison
 10. Roger House - Greater Clinton Area Chamber of Commerce Board Member
10. **City Administrator's Report**
 - a. Council Meeting Dates to discuss changes to the Pay Schedule
 - Meeting #1: May 16, 2025 at 12:00pm
 - Meeting #2: May 27, 2025 at 5:15pm
 - b. Council Meeting Dates to discuss the FY 25/26 Budget
 - Meeting #1: June 13, 2025 at 12:00pm
 - Meeting #2: July 8, 2025 at 5:15pm
 - Meeting #2: August 6, 2025 at 12:00pm
11. **Unfinished Business:** None.
12. **New Business:**
 - a. Award bid for Micro Seal Street Project (Bids due Monday at 10am)
 - b. Award bid for Overlay Street Project (Bids due Monday at 10am)
13. **Closed Session:** Pursuant to RSMo. 610.021 (3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Additional items provided in the Council Packet:

Fire Department Monthly Report for April, 2025

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.